
STATEMENT

I, the undersigned,

FREDERIK SEWERUS MULDER

do hereby state under oath as follows:

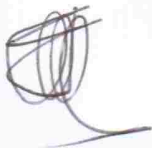
1.

I have already filed a statement in this matter and confirm my personal information contained in the previous statement.

The facts herein contained fall within my personal knowledge, unless otherwise indicated or appearing from the context, and are true and correct.

2.

After filing my previous statement in this matter I received knowledge of allegations made by Dr Essack, the Director of Private Higher Education Institutions against me and Back to the Bible Mission. I deem it necessary to briefly deal with certain of the issues raised by Dr Essack.



3.

Back to the Bible is in existence since 1990. As previously mentioned the purpose was and still is to assist and prepare missionaries from Africa to spread the gospel of Christ in Africa.

4.

I joined Back to the Bible with my wife during 2002. That was after my retirement as a member of the South African Defence Force.

5.

I deny that Back to the Bible at any stage offered or pretended to offer Higher Education programmes as is envisaged and/or provided for in the High Education Act 101 of 1997 ("the Act").

6.

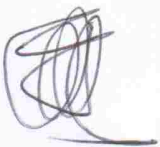
The information that the Department allegedly has to the effect that Back to the Bible is purporting to offer the Bachelor of Theology is clearly wrong. In this regard I again refer to the written notification that students sign when joining Back to the Bible that has been annexed to my previous



statement. As is clear from the notification we absolutely ensure that there is no uncertainty about the fact that BBM is not registered as a Higher Education Institution envisaged in terms of the Act and further that BBM does not offer or pretend to offer any higher education programme as envisaged in terms of the Act. The notification signed by all students prior to their entering BBM speaks for itself in this regard.

7.

As mentioned BBM and/or BBTC never purported to offer higher education programmes and/or bestow qualifications envisaged in the Act at any stage. Some attendants of BBTC previously registered with Hebron Theological College when it became apparent that the Department would be for reasons of their own, explained in the previous statement, refused to register BBTC as a college. Any qualifications were then awarded by Hebron as a properly registered Higher Education Institution in terms of the Act. BBTC was not involved in this. This situation in any event changed in 2015 when the Department indicated that this was not acceptable to them. With reference to Calvary the USA Institution I can mention that neither BBM nor any of the attendants of BBM had anything to do with Calvary for the past years (more than 7 years).

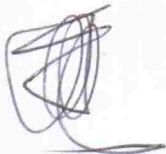


8.

I deny that BBM had graduated students on the 3rd of December 2016 as alleged. At the end of the year a Pastoral Commissioning ceremony was held to acknowledge the attendance of persons to BBM. This was specifically done on the basis and expressly stated that this was not a graduation ceremony as is envisaged in terms of the Act and everybody involved clearly understood the fact that there was no suggestion of a certification that a higher education programme had been completed as is envisaged in terms of the Act.

9.

The reliance by Dr Essack on Ms Carla Nel is quite interesting. The allegation that she took graduation photos is not true. Ms Nel was not present at the Pastoral Commissioning ceremony on the 3rd of December 2016 as she was discharged from employment earlier because of fraud committed by her. After her discharge she informed me that she will bring the Missionary down and ever since field a personal vendetta against the Missionary. She in any event was initially a librarian with no success at



BBTC and thereafter was used as a caterer in the kitchen before her discharged referred to above.

10.

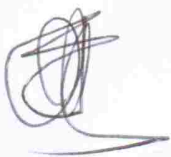
Her allegation that BBM offers tuition support to students on behalf of Team Impact Christian University in the USA is just untrue. She was, as mentioned, never been involved in any training position with BBM and/or BBTC.

11.

It is also incorrect that all attendants of BBM are foreigners. Approximately 36% of attendants are in fact South African citizens.

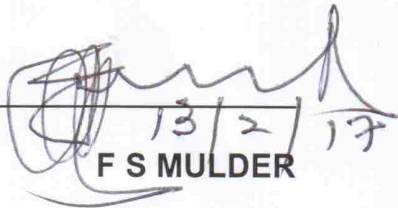
12.

It may be correct that some attendants enrol individually with other Bible Colleges. As previously mentioned this is done without the involvement of BBM and BBM does not facilitate such enrolment. Clearly BBM has no authority to prevent attendants to for instance enrol as students with Unisa and/or any other Institution.



13.

The allegation that attendants are being exposed to corporal punishment and public humiliation is so ridiculous that I will not even reply to it. I deny that I have made any fraudulent and/or incorrect claims and refer to what I have already stated above. It was in fact for this very reason that the notification annexed to my previous statement was prepared in order to leave no uncertainty as to what we present to anybody interested in attending BBM.


13/2/17
F S MULDER